



Application for Indoor Exhibit Booth
Martin County Fair August 17th – 23rd 2026

Firm, Organization or Individual Name _____

Person Responsible For This Application _____

Address, City & State _____ Zip _____

E-Mail Address _____

Phone Numbers: Business _____ Cell _____

Martin County Arena: Single Booth (\$200) _____ Double Booth (\$400) _____

Bank Midwest Building: Single Booth (\$150) _____ Double Booth (\$300) _____

Camping: Yes _____ No _____ (\$210 total) Monday-Sunday

Season Passes: _____ (\$25 each) "1 Season Pass included with Booth"

Deposit - \$50 Reservation

Total enclosed: _____

\$50 Deposit returned to you on Sunday at 6:00 PM

- We require MN Revenue ST19 Operator Certificate of Compliance to be filled out in full.
- Exhibits/Booths are required to be in place prior to 10:00 AM Tuesday and will not be released until 6:00 PM Sunday. Vehicles must be moved to parking lot prior to 11 AM Tuesday morning.
- You may set up Saturday August 15th (9-4), Sunday August 16th (9-4), Monday August 17th (8-5) or until 10:00 AM on Tuesday August 18th.
- Smoking is prohibited in all buildings on the fairgrounds
- Any property that is not removed within thirty days will become property of the Martin County Fair
- Sale of Fireworks including Class C, Cigarette lighters, Knives (except household types) or any offensive material is prohibited on the Fairgrounds. Any booth or exhibit doing so will be immediately closed, removed from the fairgrounds, and will not be permitted to return in future years. No refund will be given.
- Lessee covenants to indemnify and save harmless lesser for and against any and all liability, arising from injury during the term of this event to person or property, occasioned wholly by or in part any act or admission of lessee, guest, employee, assigns or sub-lessees of lessee.
- **Booth location will be the same as the prior year if possible, if you wish to change locations please note this on the form when sending it back in. We will try to accommodate as best as we can.**

- **If you prefer to be by another entity please make note of this on bottom of this page**

I certify that I have liability insurance and agree to all terms and conditions of this contract.

Signature: _____ Date: _____

Send this Contract, Payment and MN Revenue ST19 to: Martin County Fair, P.O. Box 270, Fairmont MN 56031. Attention: Nate Amborn-Indoor Vendor

Any questions contact: Nate Amborn - martincountyfair@gmail.com - 507-236-2075